| INFORM                   | 46884-54                                | Attorney Docket No.:<br>46884-5481   |            |                                       | Serial No.:<br>10/580,841 |                        |              |
|--------------------------|---|--------------------------------------|------------|---------------------------------------|---------------------------|------------------------|--------------|
| (U                       |   | Applicant: Mitsuaki KAGEYAMA, et al. |            |                                       | Page 1 of 1               |                        |              |
|                          | Filing Da                               | Filing Date:<br>July 7, 2008         |            |                                       | Group Art Unit:<br>2877   |                        |              |
|                          | U.S. PA                                 | ATENT DOCUM                          | ENTS       |                                       |                           |                        |              |
| *Examiner<br>Initial     | Document<br>Number                      | Date                                 | Name       |                                       | Class                     | Sub<br>Class           | Filing Date  |
|                          |   |                                      |            |                                       |                           |                        |              |
|                          |   |                                      | <u> </u>   |                                       |                           |                        |              |
|                          |   |                                      | <u> </u>   |                                       | -                         |                        |              |
|                          |   |                                      |            |                                       |                           |                        |              |
|                          | FOREIGN                                 | PATENT DOC                           | UMENTS     |                                       | <u></u>                   | <u>-1</u>              |              |
|                          | Document                                |                                      |            |                                       | Sub                       | Sub <u>Translation</u> |              |
|                          | Number                                  | Date                                 | Country    | Class                                 | Class                     | YES                    |              |
|                          | 2002-344002                             | Nov. 29, 2002                        | Japan      |                                       |                           | Abstrac                | et           |
|                          | 2004-354176                             | Dec. 16, 2004                        | Japan      |                                       |                           | Abstrac                |              |
|                          | 10-506187                               | June 16, 1998                        | Japan      |                                       |                           | Abstract               |              |
|                          | 2-10965                                 | Jan. 16, 1990                        | Japan      |                                       |                           | Abstrac                | ot           |
|                          |   |                                      |            |                                       |                           |                        |              |
|                          |   |                                      |            |                                       |                           |                        |              |
|                          |   | *****                                |            |                                       |                           |                        |              |
|                          |   |                                      |            |                                       |                           |                        |              |
|                          | OTH<br>(Including Author,               | HER DOCUMEN  Title, Date, Perti      |            | Etc.)                                 |                           |                        |              |
|                          |   | <u> </u>                             |            |                                       |                           |                        |              |
|                          |   |                                      |            |                                       |                           |                        |              |
|                          |   |                                      |            |                                       |                           |                        |              |
|                          |   |                                      |            |                                       |                           |                        |              |
|                          |   |                                      |            |                                       |                           |                        |              |
|                          |   |                                      |            |                                       |                           |                        |              |
|                          |   |                                      |            |                                       |                           |                        |              |
|                          |   |                                      |            |                                       |                           |                        |              |
|                          |   | ,                                    |            |                                       |                           |                        |              |
|                          |   |                                      |            | · · · · · · · · · · · · · · · · · · · |                           |                        |              |
|                          |   |                                      |            |                                       |                           |                        |              |
| Examiner /Abdullahi Nur/ |   |                                      |            | Date Considered 09/23/2010            |                           |                        |              |
| Examiner: Initial if     | f reference considered whether or not c | itation is in confo                  | rmance wit | h MPEP 6                              | 09; draw                  | line throug            | heitation if |
| not in co                | onformance and not considered. Includ   | de copy of this for                  | m with nex | t commun                              | ication to                | applicant.             | ,            |